

Appl. No. 10/516,363

In re Bittner et al.

Reply to Office Action of June 23, 2006

fig. 3 is a schematic view of a drive train connecting a drive motor and a vehicle door selectively driven by the drive motor.

*DEG
6/27/07*
Please replace the paragraph beginning at page 5, line 25, with the following rewritten paragraph:

In fig. 1, an electromagnetic frictionally engaged clutch is designated by 1, being arranged within a drive train between a drive motor 17, ~~not illustrated in fig. 3, and a tailgate, or a vehicle door~~ ²⁹
18, likewise not also illustrated in fig. 3, of a motor vehicle.

Please replace the paragraph beginning at page 5, line 35, with the following rewritten paragraph:

The clutch 1 comprises a rotor part 4 which is provided with a friction lining 2 and firmly connected to a first shaft 3 so as to rotate with it (for example the drive shaft connected to the drive motor 17), which, on its side facing away from the friction lining 2, has a recess 5 in which an electric coil 6 is mounted fixed to the housing. The coil 6 is connected to an electric control device 8 by electric leads 7.

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for any necessary extensions or other relief associated with this filing and authorizes the commissioner to charge applicant's representative's charge account 50-0548 for any deficiencies.

Amendments to the Specification:

*DEG
6/27/07*

Please delete the paragraph beginning at page 4, line 34, with the following rewritten paragraph:

~~According to the invention, this object is achieved with regard to the clutch by the features of claim 1 and with regard to the method by the features of claims 9 and 10. Further, particularly advantageous, refinements of the invention are disclosed by the subclaims.~~

Please replace the paragraph beginning at page 5, line 25, with the following rewritten paragraph:

fig. 2 shows a further exemplary embodiment, corresponding to fig. 1, of a clutch according to the invention with spring assistance[.]], and

*DEG
6/27/07*

Please add the following new paragraph after the paragraph beginning at page 4, line 34, as follows: